# Edwards Metropolitan District

STATE OF COLORADO ) ) ss: COUNTY OF EAGLE )

## NOTICE OF REGULAR MEETING

Notice is hereby given that a Regular meeting of the Board of Directors of Edwards Metropolitan District, Eagle County, Colorado will be held on Thursday, October 19, 2023, at 12:00 p.m. This meeting will be held in person at the Community Room of Edwards Field House at 450 Miller Ranch Road, Edwards, CO with a virtual Zoom option. This meeting is open to the public pursuant to §24-6-402(2) (c), C.R.S.

Please click this URL to join the meeting:

#### https://us06web.zoom.us/j/89253250287?pwd=UkMxS1lvVXR4a3NxYWp1c2pwRnhlUT09 Phone 720-707-2699 Meeting ID: 892 5325 0287 Passcode: 435207

<u>Directors & Terms</u> Joanna Kerwin – President – May 2025 Todd Williams- Vice President – May 2027 Mike Trueblood – Treasurer – May 2027 Tracy Erickson – Secretary – May 2025 Kris Miller – Asst Secretary, Asst Treasurer – May 2027

### AGENDA October 19, 2023

- 1. Call to Order
- 2. Consideration of Changes to the Agenda
- 3. Public Input this is the public's opportunity to provide input for items that are not on the agenda with input being limited to three minutes. In addition to the opportunity to provide general input during this time, the public will be offered a limited opportunity to provide input on each agenda item as those items arise, following any presentations and discussion by Board members but before a vote is taken. Please attempt to keep comments concise to provide efficiency in the conduct of the meeting and to allow an opportunity for everyone wishing to speak. (3 minutes)
- 4. Updates and Reports
  - a. Miller Ranch Pedestrian Lighting Project Update Todd Goulding (Attachment)
  - b. Sidewalk Project Update Deron Dircksen
  - c. Eagle Valley Trails Proposed Kiosks/Locations Kevin Sharkey (attachment)
  - d. Vail Valley Partnership/Vail Valley Economic Development/Vail Valley Works2024 Funding Request – Maren Cerimele (attachment)
  - e. West End Update Jim Telling & Kevin Murphy
  - f. Eagle Water & Sewer Sanitation District Siri Roman and David Norris (attachment)

Management Provided By

Marchetti & Weaver, LLC, 28 Second St, Suite 213, Edwards, CO 81632 Phone (970) 926-6060 – Fax (970) 926-6040

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- g. Pedestrian Flashing Beacons Todd Williams
- h. Traffic Study Update Greg Schroeder
- 5. Business
  - a. Holiday Lighting Proposals from Stevens Home Care and Old Growth Todd Williams (attachments)
  - b. Purchase of a Portable Message Board Todd Williams
  - c. Snow Removal Proposal Premier Landscapes, Inc (attachment)
  - d. 2023 Audit Proposals Various (attachment)
  - e. Other
- 6. Board Member Discussion Items
  - a. Funding Request Updates
  - b. Director Update: The good, bad and doable
  - c. Other
- 7. Legal
  - a. Other
- 8. Other Action Items
  - a. Approval of September 21<sup>st</sup>, 2023 Regular Meeting Minutes (attachment)
  - b. Other
- 9. Financial
  - a. Accounts Payable Approval (attachment)
  - b. Financial Statements (attachment)
  - c. 2024 Preliminary Budget
  - d. Sales Tax Report (attachment)
  - e. Other
- 10. Adjournment

BY ORDER OF THE BOARD OF DIRECTORS EDWARDS METROPOLITAN DISTRICT

> Magdalena Gembal Recording Secretary